



**YEAR 9 PARENTS' & KS4 OPTIONS EVENING**  
**PARENT & STUDENT APPOINTMENT SHEET**  
 Thursday 11<sup>th</sup> February 2010  
 4.00 –7.00pm in the Main Hall  
 Option talks in LRC1



All parents will need to book into ONE of the options talks

Talk 1: 4.30-4.50  Talk 2: 5.30-5.50  Talk 3: 6.30-6.50

Students must use this sheet to make appointments with subject teachers.  
 Both Students and Parents/Guardians are expected to attend the parents evening.

| Student's Name: |         |         | Tutor:                      |         |         |
|-----------------|---------|---------|-----------------------------|---------|---------|
| Time            | Subject | Teacher | Time                        | Subject | Teacher |
| 4.00            |         |         | 5.45                        |         |         |
| 4.05            |         |         | 5.50                        |         |         |
| 4.10            |         |         | 5.55                        |         |         |
| 4.15            |         |         | 6.00                        |         |         |
| 4.20            |         |         | 6.05                        |         |         |
| 4.25            |         |         | 6.10                        |         |         |
| 4.30            |         |         | 6.15                        |         |         |
| 4.35            |         |         | 6.20                        |         |         |
| 4.40            |         |         | 6.25                        |         |         |
| 4.45            |         |         | 6.30                        |         |         |
| 4.50            |         |         | 6.35                        |         |         |
| 4.55            |         |         | 6.40                        |         |         |
| 5.00            |         |         | 6.45                        |         |         |
| 5.05            |         |         | 6.50                        |         |         |
| 5.10            |         |         | 6.55                        |         |         |
| 5.15            |         |         | 7.00                        |         |         |
| 5.20            |         |         | <b>APPOINTMENTS TO MAKE</b> |         |         |
| 5.25            |         |         |                             |         |         |
| 5.30            |         |         |                             |         |         |
| 5.35            |         |         |                             |         |         |
| 5.40            |         |         |                             |         |         |

Please can you sign in alongside your child's name on arrival in the hall and leave an email address.

Many thanks. J Manisier